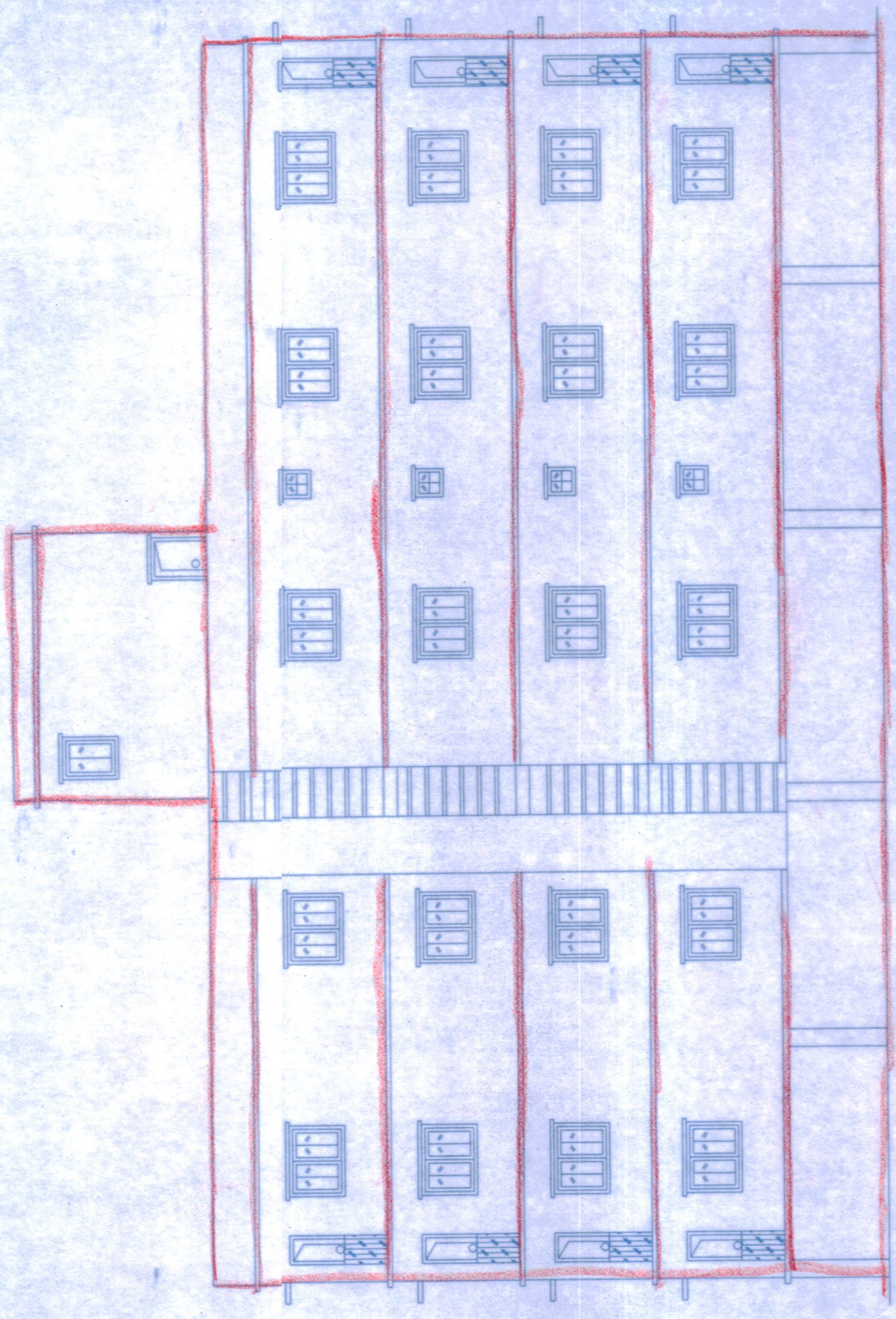
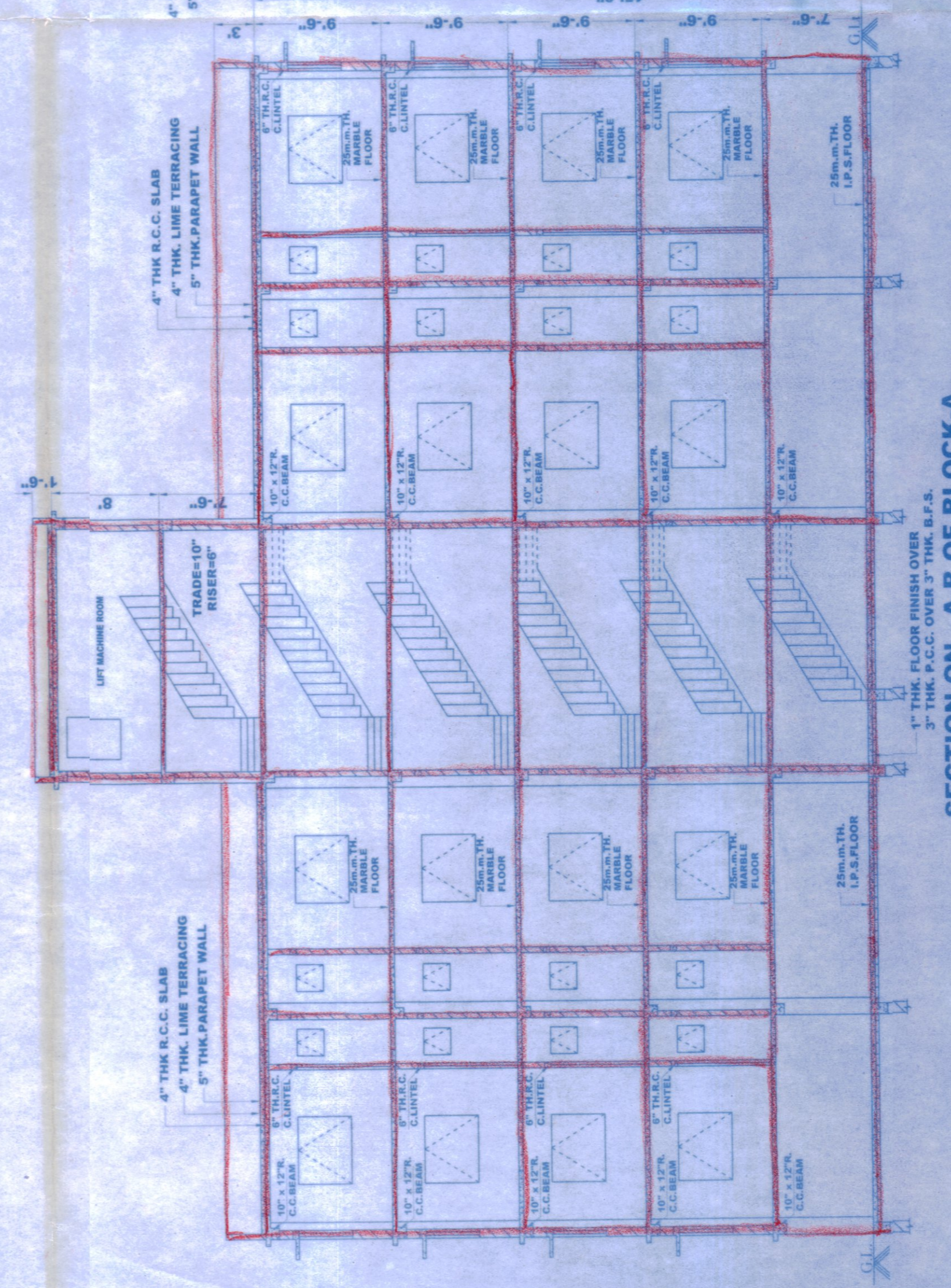


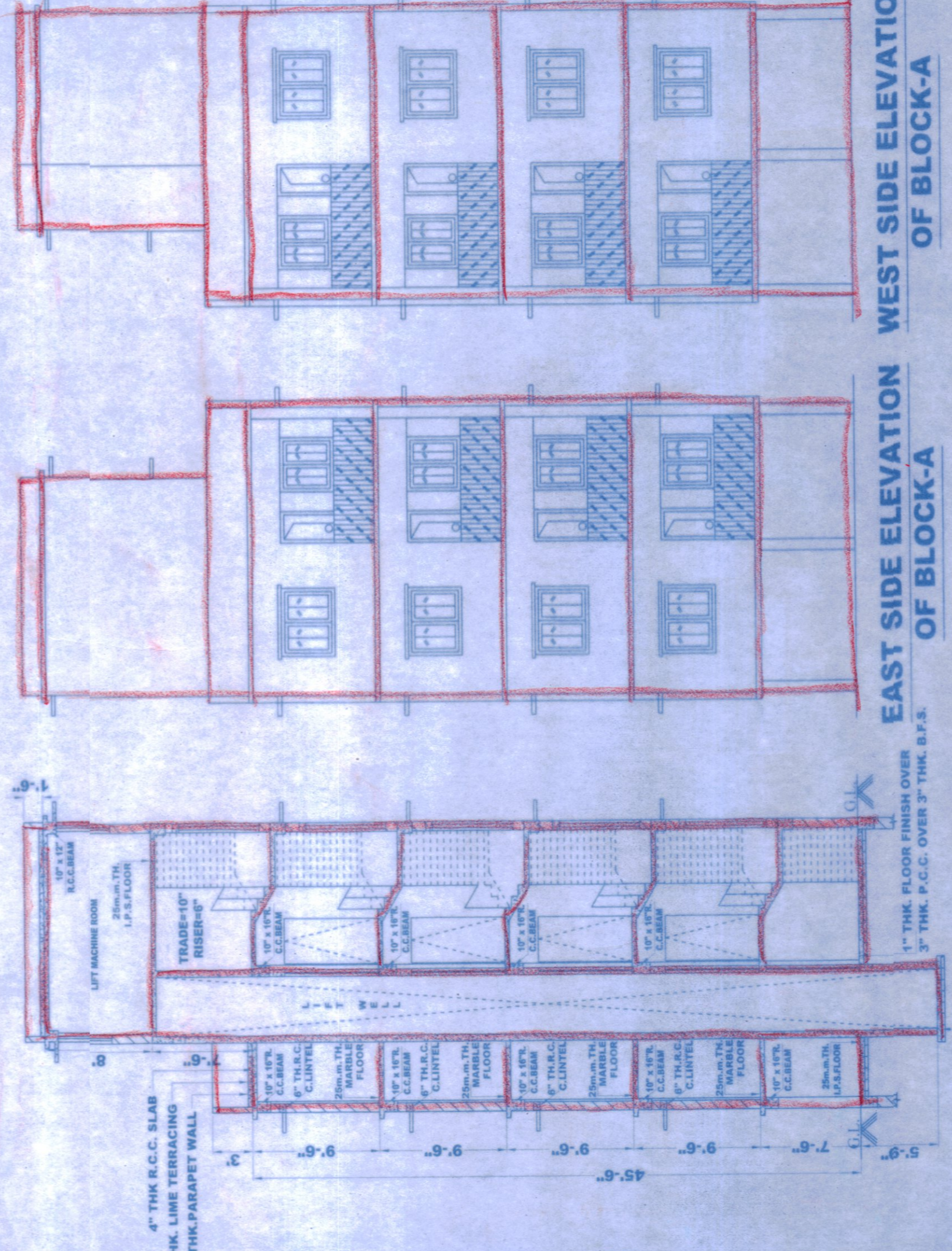
**SOUTH SIDE ELEVATION OF BLOCK-A**



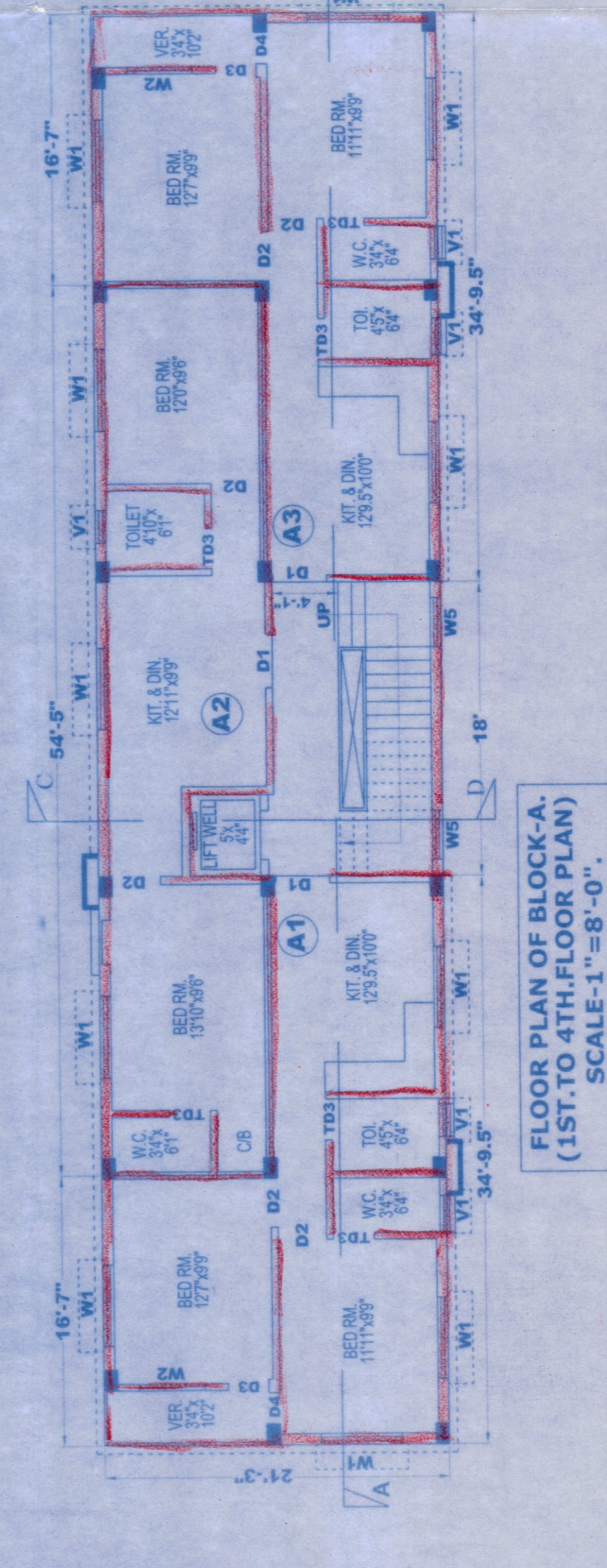
**NORTH SIDE ELEVATION OF BLOCK-A**



**SECTION ON - A-B OF BLOCK-A**



**SECTION ON - C-D OF BLOCK-A**



**FLOOR PLAN OF BLOCK-A.  
(1ST. TO 4TH. FLOOR PLAN)  
SCALE-1"=8'-0".**

**PLAN FOR THE PROP. G+IV STORIED RESIDENTIAL FLAT BUILD. OF "BARDHAMAN HOUSING DEVELOPMENT PVT.LTD.", BEING REPRESENTED BY IT'S DIRECTOR - MOUHA ROY, W/O- GOUTAM KUMAR ROY, AT MAHALLA - KANAINATSAL ON MOUZA - KANAINATSAL, J.L.NO-76, R.S.PLOT NO-211/ 666, R.S.KH.NO-183, L.R.PLOT NO-211/ 666 & 211/ 774, L.R.KHATIANNO-2855, HOLDING NO:-95 / 14, WARD NO-12, P.S & DIST:- BURDWAN, UNDER BURDWAN MUNICIPALITY.**

**SIGNIFICANCE**

- OWNER LAND SHOWN IN COLOUR
- PROPOSED CONSTRUCTION SHOWN IN COLOUR
- DRAIN SHOWN IN COLOUR
- RAIN WATER LINE SHOWN IN COLOUR
- ROAD SHOWN IN COLOUR

**SPECIFICATION**

1. EARTH WORK IN EXCAVATION IN ALL SORTS OF SOIL .
2. 6" TH R.C.C IN FOUNDATION & 3"TH IN FLOOR.
3. 1ST CLASS BRICK WORK WITH CEMENT MOTER (6:1) IN MAIN WALL.
4. 6" BAND ROOF SLAB ETC WITH C.C. (1:2:4)
5. R.C.C WORK IN COL, LINTEL ETC. WITH REINFORCED AS PER DESIGN.
6. 1"TH A. FLOOR WITH P.C.C. (1:2:4) & FINISH.
7. 1/2" TH PLASTERING WITH C-MORTER (6:1) BOTH SIDE OF MAIN WALL.
8. 1/2" TH PANNEL SHUTTER FOR DOOR & WINDOW.
9. 10" TH H.C BKICK WORK IN SOAK PIT.
10. 2 COATS OF SNOWCHEM WASHING & 2 COATS OF SYNTHATIC ENAMAL
11. 4" DIA C.R.W DOWN PIPE.
12. SUN SHED & LINTEL AS PER SCALE.
13. WRITTEN DIMENSION TO BE FOLLOWED.
14. ALL DIMENSION ARE IN FT.& INCH.
15. CAR PARKING WILL BE ALLOTTED ONLY TO BE FLAT OWNER NOT TO THE OUT SIDERS.

**TECHNICAL INFORMATION**

- a) STAIR & LIFT = 213.36 SFT.
- b) CARPARKING SPACE= 1647.99 SFT.
- PAR FLAT AREA (BLOCK-A)
- 1 FLAT (A1) COVERED AREA = 550.09 SFT.
- 2 FLAT (A2) COVERED AREA = 547.88 SFT.
- 3 FLAT (A3) COVERED AREA = 550.02 SFT.
- 4 COMMON SPACE COVERED AREA = 213.36 SFT.
- 5 TOTAL COV.AREA (BLOCK-A) = 1861.35 SFT.

**SHEET NO -2 OF 5**

- SCHEDULE OF DOORS & WINDOWS**
- D=3'-6"X 6'-6"
  - D1=3'-4"X 7'-0"
  - D2=3'-0"X 7'-0"
  - D3=2'-6"X 7'-0"
  - TD3=2'-6"X 7'-0"
  - D4=2'-0"X 7'-0"
  - W1=5'-0"X4'-0"
  - W2=4'-0"X4'-0"
  - W3=3'-0"X4'-0"
  - W4=4'-0"X6'-0"
  - W5=3'-0"X6'-0"
  - V1=2'-0"X2'-0"

*Dr. M. Shaidul Karim*  
12/10/18  
Vice Chairman  
Burdwan Municipality

*Dr. M. Shaidul Karim*  
12/10/18

*Dr. M. Shaidul Karim*  
12/10/18

**MEMBER  
CHAIRMAN IN COUNCIL**

**ENGINEER**

**HEALTH OFFICER**

*Ashish Kumar Maitra*  
ASHISH KUMAR MAITRA  
BE CIVIL (CAL), M.E. MISE. (DELHI), M. PER  
CHARTERED ENGINEER & REGD. MEMBER  
PLANNER OF BURDWAN MUNICIPALITY

FOR BARDHAMAN HOUSING  
DEVELOPMENT  
PVT.LTD.  
Director

**DRAWN BY**

**S.A.E**

**SIGN. OF OWNERS**